

# Justified

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Romans 3:19-26

# The Law

- *"If there is a dispute between men and they go to court, and the judges decide their case, and they justify the righteous and condemn the wicked," (Deut. 25:1)*
  - *He who justifies the wicked and he who condemns the righteous, Both of them alike are an abomination to the LORD. (Prov. 17:15)*
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# How is this possible?

- Romans 4:4-5
    - “credited” – reckoned, counted
    - By whom?
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# Romans 3:19-31

- Vs. 19-20 – the Laws purpose
    - “justified” – to pronounce free from guilt or blame
  - Vs. 21 – the righteousness of God
    - Judicial – moral (just – right)
  - Vs. 22 – “faith in Jesus”
    - “Faith of Jesus”
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# Romans 3:19-31

- Vs. 23-24
    - “Redemption” – to buy back, ransom
  - Vs. 25-26
    - “Propitiation” – appeasement, the means by which sins are forgiven, the place where sins are forgiven
      - Mercy Seat (Lev. 16:13-16)
    - “So that He would be just and the justifier of the one who has faith in Jesus.”
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# “He gave himself up for me”

- "I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the *life* which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me." (Gal. 2:20)
  - Isaiah 53:4-6
  - Vs. 27-31 – the Law
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